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THE PICTURE OF THE CENTURY

DEMATERIALIZATION PHOTOGRAPHED!

Nationally known journals and pictorial weeklies have, for many years published what they call "The Picture of the Week."

In each instance these pictures are rare, unusual, thought-provoking and of general human interest. They are chosen from thousands received during the seven-day period and are selected, in the main, because of their clarity. The fact that seasoned newspaper men know that a picture always tells the story only brief explanatory captions are necessary.

Words fail and their meaning falls into oblivion when

By The Editor

compared to these picture stories and so, on this page there appears what could be classified not only as "The Picture of the Week" but also the PICTURE OF THE CENTURY . . . at least as far as psychic research is concerned.

In the past, Spiritualists themselves have been relegated to the background insofar as the scientific presentation of phenomena was concerned. The scientists and some of the staid psychic researchers always seemed to look "down their noses" at the way Spiritualist magazines presented their phenomena—always claiming that they (the Spiritualists) are not scientific. But now, Spiritual-

(Continued Column 4)



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Dematerialization Photographed

Another photograph of Helen, spirit daughter of Dr. H. F. Miller, Odessa, Texas. This enlargement made from picture, see Page 24.

ists can say they are presenting concrete evidence, facts and cases backed by pictures—pictures that could have been obtained by most of the psychic research societies on both sides of the water. However, their smugness has long been apparent and prevented them from getting any modern-day evidence.

Have the efforts of the British and American P. R. Societies crystallized? We have only to look at the record. What have they done since the days of Myers and Hyslop. Absolutely nothing except try to prove what everyone knows, who has made a study of the case—that mental telepathy and clairvoyance are now more or less "scientific facts." They have also dabbled in marble counting and dice rolling in an effort to prove something or other.

At Chesterfield

The picture published on page 24, enlarged on this page, was the first taken when a group of Spiritualists assembled at Chesterfield, Indiana, February 17th. The medium, Rev. Fanchion Harwood agreed to sit and as an experiment have pictures taken of the phenomena. The group assembled, called together by me, was made up not only of people from the vicinity but many traveled thousands of miles to take part in these experiments. H. F. Miller, a medical doctor from Odessa, Texas, was one of the principal participants.

The photographer, David Payton, 1023 Broadway, Anderson, Indiana, was engaged (Continued on Page 2)

to take the pictures. Most of the story was told (March 25th edition) and this sequel serves as a fitting climax for results obtained.

We have already described how the pictures were taken, that the negatives were immediately developed in another portion of the Harwood residence at Chesterfield and that all the sitters were permitted to see these negatives one half hour after the seance ended.

Story Behind The Story

The picture (this issue) clearly shows that Dr. Miller's daughter Helen, appeared in such a way that no one could doubt the authenticity of this photograph. The fact that the lower portion of the spirit is partially dematerialized positively proves this phase of phenomena.

And now for the story behind the story. This picture was purposely withheld and not published until now for the reason that the editors of this journal felt it best to wait and see what the reaction would be to the picture published on page 24 of our March 25th edition. This picture appears again (right) and shows the same spirit, Helen, the daughter of Dr. Miller, fully materialized, the doctor being only several inches taller.

The other photograph of Helen, partially dematerialized, shows her father over a head taller. This was due to the fact that dematerialization was taking place during the time this photograph was taken. Time elapsed between the taking of these pictures but the features of Helen are definitely the same.

Never Can Tell

When the group inspected the negatives after the seance, the one showing the dematerialization did not look as if the experiment had been a success. Of course, after prints were made, we could see that for evidence, the picture of dematerialization overshadowed the second as far as evidence was concerned.

At the time, Dr. Miller

thought it best to experiment again and see if he could get a better picture of his daughter. The result was the full form materialization and since printing this full form materialization of Helen (March 25th) numerous letters were directed to this office asking us to ex-

plain the apparent "double exposure," in the upper left hand corner over Dr. Miller's right shoulder. (See picture, Col. 2.)

Upon close scrutiny, the meticulous observer will notice that the right edge of the picture frame is not exactly at the proper angle if it were a

"double exposure". Rather the right edge would be perpendicular.

When an experienced commercial photographer was asked about this, he said this could happen when the reflection from the glass framed photograph on the piano was picked up by the lens and projected

Answering Our Critics

WHAT THE PHOTOGRAPHER SAID

When the picture (below) was published in *Psychic Observer*, March 25th, 1950 issue, page 24, one of the severest controversies ever waged among Spiritualists was experienced. Some thought we had been *taken in* and said so. This picture was taken February 18th, 1950, after I had left Chesterfield. I was present only when the picture, page 24 this issue, was taken, February 17th. The reason for the second picture was that Dr. Miller thought the negative,—all present examined after the seance,—was not clear in that Helen did not seem to show up in a satisfactory manner. As it turned out the first picture, Helen dematerialized, was and will remain as a classic in the field of psychic research for years to come.

In answer to my letter to Dave Payton, the photographer who took both pictures of Helen, I received a full explanation. In his letter to me, Mr. Payton said: "... regarding the picture on the wall and appearance of the picture on Dr. Miller's shoulder. I used a tripod under my camera, just as I did when you were here for the first pictures, only I failed to release the press catch on the shutter. The press catch is a button that holds the shutter open while you focus on the ground glass.

"Then the white lights were turned off and I pulled the slide out of the camera, making it ready for the first exposure, but did not know that while they were getting ready, my camera was actually taking a picture of the frame on the wall, as it was the most white object in view of my camera.

"Then ten to fifteen minutes later, Dr. Miller was called forward, and stood in line of the frame and the camera when the infra red flash picture was made. I took this one exposure the following night after you left and this is it."

Intense interest in the *how* and *why* of this picture was also expressed by J. Gilbert E. Wright, retired research chemist, 111 Union St., Schenectady (5) N. Y. Mr. Wright is, in my opinion, America's foremost Spiritualist psychic researcher. His letter to me inquired as to the *double exposure* angle and I answered as best I could—not as yet having the above reply to my letter to photographer, Payton.

Mr. Wright's letter, dated April 4th, reads: "I had no intention of impugning the honesty of the medium (Fanchion Harwood) nor questioning the good faith and competence of the investigators. I merely wished to draw your attention to the peculiarity in the photograph which inevitably will draw criticism . . .

"Unfortunately the effect is not unprecedented. If you have a copy of 'la Photographie Transcendental,' turn to page 55 and over the title 'L'homme transparent,' you will see the exact effect as is seen in your reproduction. It is certainly very strange."

And so, Payton's explanation should clear up the cause for not only Mr. Wright but all readers of this journal.



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Helen Materialized

Enlargement from Picture (left)

over the picture above the Doctor's shoulder.

This photographer said this would happen when "the angle of incident equaled the angle of reflection." This photographer's name is Lewis H. Holmes, 20 East Third St., Jamestown, N. Y.

Now, read the photographer's explanation (left) this page.

Many experienced photographers will tell you that many times, the explainable is inexplainable and that things happen during the course of their profession for which there is no explanation, but even so, by no stretch of imagination, can anyone positively say that this is a "double exposure". This photographer who took the picture had no axe to grind, in fact, he was the only skeptic in the room.

The argument was put forth by one of our readers that there were two snaps made on the (Continued on Page 3)



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Picture Starts Argument

(See enlargement, Col. 4)

impugning the honesty of the medium (Fanchion Harwood) nor questioning the good faith and competence of the investigators. I merely wished to draw your attention to the peculiarity in the photograph which inevitably will draw criticism . . .

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Dematerialization Photographed . . . CONTINUED FROM PAGE 2

same negative, and that Dr. Miller was not in the first exposure. Eighteen sitters and myself know that at no time would Dr. Miller allow himself to be involved in anything of this sort. All these arguments fade into insignificance when the pictures themselves are offered in evidence. "Could be's" are NOT facts!

Much We Don't Know

Some ask why books were placed under the legs of the piano seat. When Helen, who materializes and plays the piano, asked to have the seat raised, the books were placed there. At this experiment everyone hoped she would play again, but evidently, the spirit collaborators had other ideas.

Another point that may be raised by the casual observer. Why are Helen's features, during the time she was dematerializing, clearer than when she is fully materialized? I do not know. There is also evidence that dematerialization is taking place (see black portion throughout Helen's left upper arm). Since dematerialization is taking place why do her features remain intact? I do not know.

Then, there will be those who, when witnessing dema-

terialization, have seen the upper portions of the body and then the head near the floor.



Fanchion Harwood—her features in no way similar to Helen's—proving spirits can and do build bodies separate and apart from the medium.

The fact that Helen is gradually becoming shorter is sufficient reason to rule out the certainty of the exact location of any portion of any dematerial-

izing form at any particular time.

Those who pondered over the apparent "double exposure" over Dr. Miller's right shoulder, will find no such discrepancy in the picture showing the form dematerializing.

I have been accused of being belligerent and intolerant toward those who are continually finding fault with certain types of phenomena. Possibly so, but I don't mean to be. I am always willing to have our readers write in and present their case, state their arguments, but when they do that, they should back them with an equal amount of evidence and not a lot of "could be's" and "but's, and's, if's" and a lot of statements which cannot be proven.

Nothing Ever Happens

I have also been told in no uncertain terms that the pictures already printed of the Harwood demonstrations bore no evidence but was not told the reasons. It seems to me that during the last 25 or 30 years, these same old-time psychic researchers have had plenty of opportunity to present what they think would be evidence but nothing has happened.

How people can argue about the pictures especially when they were not there is beyond me. The sitters assembled. The doors were locked. No one entered or left the room during the demonstration. And even so, had there been a continual parade going in and out, that would not account for the dematerialized form. As far as "double exposure" is concerned, let somebody come forward, who can walk around in the flesh-dematerialized!

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(P-282)



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This photograph, first published in March 25th, 1950 edition, shows the medium, Fanchion Harwood, and a fully materialized spirit—both at the same time. This picture was taken at Chesterfield Spiritualist Camp, Chesterfield, Indiana, Feb. 17th, 1950. Edith Stilwell, cabinet attendant, right.

May 10, 1950

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(P-284)

Hydesville Camp Opens June 24

The Hydesville Spiritualist Camp will open June 24th and close Labor Day according to Rev. Margaret Lewis, president. This will be the third consecutive summer session of this unique Spiritualist Camp located on Hydesville Road several miles south of Newark, N. Y.

During the past years, especially during the celebration of the 100th anniversary of Modern Spiritualism, thousands have visited this hallowed spot where the Hydesville Memorial "marker" designates the spot upon which the original Fox Cottage was located.

Physical Mediumship

Today, Hydesville Camp is fast becoming a representative center for Spiritualists—modern hotel accommodations and an auditorium, all surrounded by superb landscaping.

The official program for 1950, now being assembled by Rev. Lewis, will include services daily, 2 P. M., and 8 P. M. Public and private demonstrations of direct-voice and occasional materialization seances will be held daily at 4 P. M.

Many outstanding speakers and mediums have been invited to serve during the 1950 season: Rev. Pearl Ashbrook, Denver, Colorado; Rev. Emma Roney-Rohlfing, St. Louis, Missouri; Juliette Ewing Pressing, Jamestown, N. Y.; Dr. and Mrs. S. M. Van Duyzers, Bradford, Penna.; Rev. Ivan Hutchins, Rev. Jean Windle, and Daisy Hand, Toronto, Ontario, Canada; Rev. Harry Sutton and Dorothy Sutton, Elkhart, Ind.; Mildred Leon, Columbiaville, N. Y.; George Guilmotte, Albany, N. Y.; Rev. George Wood, Rochester, N. Y.; Rev. Nellie Carter, St. Louis, Mo.; Rev. Roland Henry, Buffalo, N. Y. and many others.

Few Know

For 1950 programs, write Rev. Margaret Lewis, Hydesville Spiritualist Camp, P. O. Box 146, Newark, N. Y.

Although the President of Hydesville Spiritualist Camp is well known in the field of Spir-

itualism, having conducted a church in Albany for many years and submitted to various tests of her physical mediumship before groups of scientists in that part of the state, yet, few know she has demonstrated her mediumship in Albany's executive mansion at the request of Mrs. Franklin D. Roosevelt.



Rev. Margaret Lewis

She is a direct-voice and materialization medium.

A clipping from the Albany Evening News, dated February 17, 1932, reads: "The voice of Fawn, spirit control of a Hampton Manor medium, has joined the chorus of political prophets predicting that Franklin D. Roosevelt will probably be the next President of the United States.

"For the first time in her life, Mrs. Roosevelt consulted a Spiritualist. Governor Roosevelt, preferring to hear the rev-

elation second-hand, remained outside the room.

"The occasion of an experiment with the supernatural was a party given at the Executive Mansion for the staff of the executive department. As a last-minute inspiration, the Roosevelts invited Mrs. Margaret Lewis of Hampton Manor to give Spiritualistic readings.

"While professional ethics prevent Mrs. Lewis from discussing more questions asked her by Mrs. Roosevelt, she was willing to explain the reason for the cheerful smile the Governor's wife wore when she re-joined her guests.

"Mrs. Roosevelt's first question was whether her husband will receive the nomination for President and if so, whether he will be elected.

"The reply was that there will be two other strong contenders for the nomination, but that Governor Roosevelt will probably get it. Fawn and the other spirits seemed quite confident that if he obtains the nomination he will be elected."

Rev. Lewis was referred to

as "the Hampton Manor medium" because she resides in the section of Albany known by that name. Her address is the same today, 55 State Road, Rensselaer, N. Y.

Medium's Escort

When asked about this incident, Rev. Lewis said that Eleanor, not only invited her to give clairvoyance, but sent a 6 ft. 2 in. state trooper, two police cars and a limousine so she would be properly escorted to her destination. This is the only case on record where a medium was invited to the Governor's Mansion in Albany. The Albany Evening News item included a picture of the medium, Rev. Lewis, standing beside Mrs. "F.D.R."

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(P-281)

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(P-284)



LET ME TELL YOU

Juliett Ewing Pressing

... how Rev. Clifford Bias thrills large audiences by presenting the astounding phenomena of precipitated writing on cards. Seals on a package of 5x7 filing cards are broken before the audience and the cards are passed out for examination. In a wicker basket, the cards are collected and given to two persons, unknown to the medium, who are called to the rostrum to assist in the demonstration.

Precipitated Writing

A dozen or more colored crayon pencils with sharpened points, are examined by a committee. In this instance, I was one among twenty persons selected. Two ladies held the basket. Rev. Bias put his fingers on the shoulders of the ladies and asked: "Can you hear a rustling of papers?"

Dora Shepard, an assistant, replied: "Yes."

Then, Rev. Bias asked the audience: "Can anyone else hear it? Come forward, some of you, so you can hear."

About twenty went forward. A faint rustle of paper could be heard. Rev. Bias then said: (to his spirit collaborator) "Sylvia, rap on the basket."

Then a tap, tap, tap could be distinctly heard by many in the audience. About fifty spirit messages were received. I asked for statements from those who received the cards. Amongst them were: Jennie Lewis, Manchester, Iowa, who received a message from her husband, Leslie Webster, in his own handwriting.

May 10, 1950

Testimonials

(1) "Through the card writing of Clifford Bias, August 6th, 1949, in the auditorium at Chesterfield, I received a card with my mother's own handwriting." Bertha V. Taylor, R. R. 5, Tipton, Indiana.

(2) "My card was a loving remembrance of the time my husband was laid away. It is evidential." Henrietta Murton, 1356 Harrison St., Philadelphia 24, Penna.

(3) "My grandfather who has been in spirit for many years, through card writing wrote these words, including a drawing of his monument, which read: 'To Ella Brady, Love and all good cheer, Granpa Miller.'"

(4) "Drawing is perfectly accurate. It needs no questioning as on my grandfather and grandmother's tombstone reads this inscription: 'Not Dead, But Immortal.' This message and drawing proved to me, without a doubt, that it was my grandfather." Ella Brady, 807 N. Solvay Ave., Detroit 9, Mich.

On some cards, the writing was so small, a microscope had to be used to read it. Reversed writing, known as mirror writing, also was demonstrated. All of this demonstration takes place within a few minutes. Amazing, incredible, but true! These testimonials can be checked by anyone who is interested. After the demonstration, I examined the pencils. Some of the crayons had been used. Spirit chemists evidently use the physical material to draw from in order to produce this phenomena.

Bias At Jamestown

Rev. Bias is scheduled to demonstrate various phases of mental and physical mediumship here at Jamestown, N. Y., May 9th, 10th, 11th and 12th. He will be sponsored by The American Foundation for Psychic Research, Inc. His course of lectures and demonstrations will follow the pattern presented each year at the annual Spiritualist Episcopal Church convention, where, as Dean, Rev.

Bias conducts what he calls: "A Survey of Psychic Phenomena."

While at Jamestown, this survey will be divided into four parts. All classes at 8 P. M. are open to the public, members and non-members. Private direct-voice seances and clairvoyance daily by appointment.

Rev. Bias' complete evening schedule of classes:

May 9th—"Introduction to Psychic Phenomena"; Premonitions, Dreams, Telepathy. Psychic interpretation of dreams and experiments in Telepathy.

May 10th—"Mental Mediumship"; An analysis of the 'modus operandi' of mental mediumship; demonstrations of clairvoyance, psychometry and billet reading.

May 11th—"Physical Mediumship"; A summary of facts known about physical phenomena; demonstrations of raps, table tipping, spirit writing and direct voice.

May 12th—"Non-mediumistic Psychic Phenomena"; ghosts, hauntings, scrying, hypnotism; followed by dark seance symposium by spirit teachers.



Rev. Clifford L. Bias

Do not miss his classes

You cannot afford to miss this series of classes. Nothing like it has ever been presented before in this section of the country. Students desiring reservations must write me at once.

Where You Least Expect

Let me tell you about an interesting reproduction of an early sketch I saw in Jamestown's most exclusive interior decorating and furniture store, Wellman Brothers.

In 1854, Hannah Cohoon executed the drawing with the following explanation:

City of Peace,
Monday, July 3, 1854.

I received a draft of a beautiful Tree penciled on a large sheet of white paper bearing ripe fruit. I saw it plainly; it looked very singular and curious to me. I have since learned that this tree grows in the Spirit Land. Afterwards the spirit showed me plainly the branches, leaves and fruit, painted or drawn upon paper. The leaves were checked or crossed and the same colors you see here. I entreated Mother Ann to tell me the name of this tree which she did October 1st, 4th hour P. M. by moving the hand of a medium to write twice over, Your Tree is the Tree of Life.

Seen and painted by Hannah Cohoon.

(Continued on Page 6)

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Probably "Mother Ann" refers to Ann Lee, the leader of the Shaker movement. It gave me quite a thrill to see acknowledgement of spirit in such a sophisticated store. I must, at some later date, write freely about Jamestown and the surrounding country. It is an ideal vacation spot. We hope that many *Psychic Observer* readers find their way to our headquarters during the forthcoming summer.

Lest We Forget

Edward Lester Thorne gets around since he passed into the spirit world. Recently he made contact with a very characteristic message to Vernon Hendry, 2508 N. W. 28th St., Oklahoma City (7) Oklahoma. While on earth, Ed rarely traveled far from his New York City church and apartment. He was the most conscientious medium I've ever known. His public and those who depended upon him were always placed first.

Only A House

In a recent release, Alton L. Blakeslee, Associated Science reporter, quotes Dr. William C. Menninger, president of the American Psychiatric Association: "For one thing, we forget that the human body is only a house in which a person lives and not the man himself. We assume that when we see the physical being of a man, we see the person. We should pay more attention to the personality within the body."

Science and Spiritualism's proof of immortality of personality are growing closer and closer together. Spiritualists know that the body is merely the vehicle through which personality and individuality express, because the "dead" have come back and proved their identity after the body of flesh is buried into the earth. Jesus, the great scientist demonstrated this fact over two thousand years ago.

The Rev. Elvina Johnson Colburn, minister of Concord Mission, 1934 30th Street, San Diego (2), California, demonstrates a unique phase of mediumship. Her hands are controlled by spirit while she moulds in clay, busts of spirit

entities. (See picture: "Ready To Atone"). Frequently, the likenesses are so clear that they are instantly recognized. Rev. Colburn never worked in clay until this odd phase of mediumship came to her.

Good To Know

Leslie and Mildred Faith of Paducah, Kentucky, met me in St. Louis and afterward wrote: "We enjoyed the meetings at the Roosevelt Hotel and feel that these programs are a great help and inspiration to seekers for truth and proof. Keep up those heart to heart articles. Report the truth —



"Ready To Atone"

simple, direct and firsthand. It is always greater than fiction."

Mr. and Mrs. Faith, enthusiastic Spiritualists in my native state, Kentucky, have formed a home circle. Results in development are beginning to manifest. Sometimes, I wonder if the public really likes the first-hand direct reports of seances. Many letters encourage me to continue this practice. For those who already are convinced, perhaps, the records are a bit boresome, but we should all share our experiences. There is always someone who never even heard that the dead live and can communicate. To establish a balance of power so that we can have a better world, we must reach the many.

Prayer — Music

From a reader, Lola Gwin Smale, 2902 Benvenue Avenue, Berkeley 5, California, whom

I met at the Hotel Biltmore in Los Angeles a few years ago, I received a copy of a beautiful little prayer. The words by Emma Dickinson Avery were set to music composed by Mrs. Smale. The size of the card fits into a hymn book. For copies, write direct to the composer.

Ever Guide Us

Charles A. Bailey, Cresthome Apartments, 621 W. 4th St., Washington, D. C., sent me a printed card bearing these words:

FOR MEMORY'S SAKE

Would you increase your happiness?
Would you be loved by everyone?
Would you your life prolong?
Then listen to my song.
Forget your neighbor's faults, my friend.
Forget what you have been told.
Let kindness and unselfishness
Win those whose hearts are cold.
Forget peculiarities.
Their good points keep in mind.
Forget old strifes and histories.
Sad memories leave behind.
Blot out what happened yesterday.
Begin a new clean sheet,
And write thereon for memory's sake,
Things Lovable and Sweet.

If we want brotherhood and peace, we should follow the suggestions.

After Thirty Years

Elder W. S. Townsend, Box 746, Guthrie, Kentucky, fervently prayed to God and asked that a sign be given him. The following day, a copy of *Psychic Observer* came and in it, was an article written by Vernon Hendry. I quote from Townsend's letter: "After thirty years, I find my boyhood friend, Vernon. I wrote to him and he replied. Glory be to God, spirit friends must have had a hand in our reunion."

Perhaps, nothing happens by chance: God works in mysterious ways, His wonders to perform.

Avenues of Expression

Mediumship may be expressed in many ways. Some students think that development is registered only when we can give definite test proof messages from a spirit. Last summer, a charming lady, a student of psychic science, called to see us. She was from Canada and had recently published a song, "Lovely Lady" for which she said she received the lyrics and music direct from spirit. This song was sung at one of the American Foundation meetings

(Continued Page 7)

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held at Hotel Jamestown. This lovely lady was Florence Stevens who is a member of the American Foundation for Psychic Research, Inc. There are so very many avenues for expression of spirit, it surely is worthwhile to sit for development to cultivate these rare gifts.

Ethel Told Me

Several years ago, my dear friend, Ethel Peterson, who at that time lived in Detroit, told me about amazing apports that a group of earnest Detroit Spiritualists received. They sat regularly and were very reverent in their attitude toward development. All kinds of things, food, gems and other articles were brought to the circles. She told me that the combined power of the circle seemed to make possible the remarkable apportage, but the main mediums were Mr. and Mrs. T. R. Mack, 29504 Greenland Ave., Detroit 19, Michigan.

In the meantime, Ethel has moved to California, so I never followed her suggestion to investigate this amazing phenomena. In the October 10, 1949 issue of *Psychic Observer*, Clarkson Dye wrote an article on apports, including the famous Bailey apports. This report engaged the attention of the above mentioned Macks.

From their recent letter I quote: "In our own home, we have had numerous manifestations of this kind such as live goldfish; seven dozen of the largest and freshest hen eggs ever produced; Indian blankets and many other articles which certainly were not in our home previous to those seances. This can be attested to by a number of worthy citizens of this city who are considered Spiritualists of the highest integrity." Signed, Thomas and Frances Mack.

The veil between the two worlds is growing very thin. When a group of people whose vibrations synchronize sit together to furnish the necessary psychic power, many things are possible.

Build Today

In these unsettled days, most people are filled with fear and

apprehension. The following lines have a mighty lesson:

"I've shut the door on yesterday,
It's sorrows and mistakes,
I've locked within its gloomy walls,
Past failures and heart-aches.
And now I throw the key away,
To seek another room.
And furnish it with hope and smiles,
And every springtime bloom.

"No thought shall enter this abode,
That has a hint of pain.
And Envy, Malice and Distrust,
Shall never entrance gain.
I've shut the door on yesterday
And thrown the key away—
Tomorrow holds no fears for me,
Since I found today."

There is nothing that we can do about the past, except to live up to our highest standards to-

day. Today is all that counts. We build today for tomorrow. If we want spirit people to help us, we must be cheerful and relaxed, otherwise we become out-of-rhythm with them. The "Polyanna" attitude toward life is scientific. We are living in the atomic age, so let's be cheerful about it.

Summerland

It was with profound regret that I heard of the passing of my beloved friend, Winifred

Graham (Mrs. Theodore Cory). She suffered a stroke last summer which necessitated quiet and rest in bed. During that time, I received many gay letters from her. She was the world's most prolific woman writer. In her latest publication, "I Introduce," she paid tribute to me and my work in Spiritualism. While upon earth, she wrote automatically, "My Letters from Heaven." Possibly she will get through and write to me... from Heaven.

Amazing Woman

My friend, Lady Muriel Anderson, Crowborough, Sussex, England, is very tireless in her effort to teach mankind that each creates his own destiny. In the "Sussex Express" and "County Herald," Lady Anderson said: "I know everything is changing very quickly in the Dyna-Atomic Age. What is really urgent is for humanity to change its wave length to that of concord instead of discord. There is everything in the Unseen Universe which can benefit or destroy Mankind. We can attract either of these forms of thought."

The Spirit World

Sir Oliver Lodge, one of the world's greatest scientists and physicists, had this to say about the reality of the spirit world and gave advice to the bereaved and sorrowful:

"So a spiritual world really exists. You see I consider that definitely established. Life on the earth is not all the life there is, it is but a small part of the whole of existence. We are surrounded by a great multitude of intelligences, in conditions beyond the range of our senses. Common sense tells us of lower beings—any number of them; we have no direct perception of the higher. But how absurd would be the notion that we are the highest things in creation!

"There must be innumerable grades of being, higher as well as lower than our own. The lower grades reach down to microscopic creatures, single cells possessing the germ of

(Continued Page 11, Col. 1)

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AN UNUSUAL APPORT

Students — Stick to Your Class!

Last winter, while visiting my sister, Elsie Cohen, 190 S. E. 14th Terrace, Miami, Florida, I accompanied her to a development class conducted by the Rev. Madge Hart, Beckoning Light Spiritualist Church, 1621 S. W. 6th Street.

This was a new experience for me, even though my family has always been interested in psychic science. As a matter of fact, over a period of years, I've attended Spiritualist churches and received messages about my potential psychic power and been told that complete development could be brought about if I would sit regularly. Consequently, I agreed to accompany my sister, Elsie, to the Rev. Hart's classes.

Exactly five weeks from the time I started, I submitted to deep trance. Afterwards, I was told how many spirits were able to use my vocal cords to express themselves. Dr. Henry Richardson, able teacher of Rev. Hart, explained that I was a born medium and all I needed to bring out my mediumship was quiet and association with the teachers in spirit.

When the time came for me to return home, Dr. Richardson said my own spirit controls would continue my development and that from time to time, he would visit me.

I continued to sit in a little home circle composed of my husband, daughter and several friends. I must tell about my

daughter, Joan Karol, who was to be confirmed. Anita Lee, my daughter's lovable little guide told us that she was preparing to bring a confirmation gift.

During the week, each night, Joan Karol attended rehearsals for confirmation, so we thought little about the promised gift. The night before the great event, we heard a loud knock, a sort of a thud as though something had fallen in the adjoining room. My husband rushed into the room, but could see nothing out of the ordinary.

We continued dinner—a few minutes later, an even louder thump resounded. This time Joan Karol and my husband rushed into the room in which our sittings are held. Suddenly, they both shrieked and as I rushed in, my husband was standing with the trumpet in his hands and there was something hanging beneath it!



Joan Karol Loeb

She receives an apport

Joan Karol picked up three damp African daisies. She held them in the palms of her hands. We were amazed to see each flower open and dry out right before our eyes. Spellbound, we looked at each other. No

one could speak. Our joy was supreme.

We had to rush to the final rehearsal, but immediately upon our return, dashed into the seance room for a sitting. As usual, I went into deep trance. Immediately, Anita Lee asked Joan Karol how she liked her gift that she had brought to her.

Dr. George Adams, my own faithful spirit guide, told my daughter that he also had a gift for her. Suddenly, a rattling sound from the trumpet, then something fell directly in front of my little daughter. As I was coming out of trance, clairvoyantly I saw a beautiful crown studded with various colored jewels. As I described the vision, it seemed to go directly above my daughter's head.

At the close of the meeting, when the lights were turned on, we shouted with joy—Joan's second gift from spirit people had arrived in one day. This time, a beautiful pin, in shape of a crown, encrusted with various colored jewels just as I had described clairvoyantly.

I immediately called my sister in Miami to tell her. About a month later, I returned to Rev. Madge Hart's class. Again, a promise was fulfilled. Dr. Henry Richardson told that, if I would return to class for a few weeks, they could levitate my trumpet and have me in semi-trance and all this came to pass in two weeks time. I can now hear all the spirits speak and am most grateful.

By Minnie B. Loeb

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LOVE EVER LIVES!

In Spiritualism, I Found the Truth
Love Showed Me the Way

By

SRI GANESHAYA NAMAHA (Sister Lalita)

There is a silence in which can be heard the voice of Truth, of Love and of the Angels. To hear these voices we must learn to attain the silence within ourselves. It cannot be imposed from without with lasting effect.

I write here of my own experiences. I ask none to accept what I know for myself, but if interested, each must try for results themselves.

By an earnest desire for truth, by a belief in the highest love, by the study of yoga, eastern philosophy, the Bible, the books of Theosophy, the approach to Modern Spiritualism, and the willingness to submit to a system of discipline to attain results; I have found, and firmly believe in the truth of Life everlasting and the truth that Love ever lives.

My husband and I were close friends and companions both in thought and outlook on life. Both were interested in philosophy and yoga. We had not studied or taken any interest in that phase of spiritual science called Spiritualism. We studied yoga under the guidance of our Guru, Swamijee Sri Nityaananda, a Brahma yogi, of great intellectual and spiritual attainments, who gave us the practical instruction we had searched for (in vain) in books.

In the Temples

Our direct studies with him were interrupted by our departure for Australia in 1934, after a happy and intensive study under Swamijee's wise guidance. Before we left, however, he had given us a system of japam — repetition of certain sounds of creative power principles.

On returning to Burma we again took up our studies under Swamijee, who, though be-

longing to India, was at that time in Burma, where he was engaged in reviving spiritual activities in many of the temples. He also was directing a series of yagams — or ceremonies on fire.

The happy years passed in study together, and in a development of faculties latent within ourselves. My husband was told by our Guru, when he first met him: "You will write a fine book." My husband laughed, as at that time he had no conception of ever writing a book. I had aspirations to write, but they had not materialized. After seven years of the practice of yoga, I found verse flowing naturally through my mind, with little effort on my part.

Turned To Spiritualism

At about this time the verse I have quoted at the beginning of this article came to me — from where I did not know. I wondered, because then I had love, and knew no need of the bridge between. Nor did I know the Bridge. Yet later I learned by experience that this was an intuition given me then of what was to come.

In 1942, my husband was lost in the disaster of World War II. His office informed me of his reported "Death." I refused to believe it, because I felt if he had passed from this life, he would have let me know in some way. I went to Calcutta and waited, believing he would come. I would have stayed there indefinitely had not our Guru and his dear old Mother, come to me. They took me away with them because at that time Calcutta was threatened with air attacks.

Through the weary years of the war I waited, feeling that I would hear of him. For the

And the soul withdrawn within itself, said in the silence which is speech:

"Tell of Me, and of Life and Death — of Love that bridges Life and Death, that neither Time nor Space can fade nor bind."

India Views Spiritualism

first time I turned to Spiritualism for news — trying every means, but there was no definite answer. When the war ends, I thought, he will come.

The war ended and there was yet no further news. At that time, I gave up all social life, and went to live in the quiet village in the country where Swamijee's mother's hundred years old farm house stands.

Here a little room was built apart for me under a shady neem tree. At this time Swamijee said to me, "I will tell you how to find out about Harry for yourself if you will keep a forty day discipline."

Of course I wanted this. At the same time, I wrote to a friend of mine in England to ask him if he knew a medium whom he could ask for news of my husband. He got in touch with Grace Cooke of the White Eagle Lodge in London. She said my husband was in the spirit world, was calm and resigned, and would communicate with me later.

In Ceylon

Then I set about to find the Truth for myself under Swamijee's guidance. For 40 days at the same time and the same place, wearing the same dress, I was to pray about Harry, and to train to contact, by means of concentration, meditation and japam, the higher Infinite Resources of Mind and Spirit. The japam used was one on the power of Lord Subramanya, also called the Lord Sanan Kumara in the Theosophical books.

I was instructed to keep a pencil and paper by my side and to note down whatever



Sister Lalita

came into my mind immediately after these exercises. I did this faithfully for 20 days.

Then came a call to visit the forest shrine of the Lord Subramanaya at Kathr Gama in Ceylon. Swamijee advised going. I therefore broke the tapas or discipline, and went with Swamijee on this tour.

I Attend Seances

This pilgrimage was a source of great Spiritual instruction to me. We went with the party of T. M. Krishnaswamy Iyer, a devotee of the Lord Subramanaya, and a great exponent of the philosophy of ONENESS, which he teaches by soul stirring, musical discourses. Mr. Iyer was at that time the Chief Justice of Travancore, and was spending his vacation by giving these discourses in Ceylon.

After two months I returned to our quiet retreat in the country. I at this time came into closer touch with the Coimbatore Spiritual Healing Center where K. S. Doraiswamy carries on his work under the great Guide, The Rishi Ram-Ram.

I sat in seances conducted by Mr. Doraiswamy at the house of Khan Bahadur Abdul Karim, with Doraiswamy, Abdul Karim and one or two others. I had no powers of reception at all, but saw what Dorai-

swamy received with the help of the planchette. Abdul Karim and I tried but obtained no results. I was anxious to investigate any way that would show me the Truth.

Then again I began my 40 days tapas for my husband. I had to know the Truth. I concentrated for hours daily. How well I remember those days—living apart in a world of thought alone. And the wonder when of the 9th of September, 1946, taking up my pencil, my hand was guided to write. First came a letter G. Then with effort and many pauses, came the letters Gollard.

All this, remember, was to one who had never been able to do a single letter of such writing. I ran to Swamijee. He said, "Wait and see."

Next day came the words, "Get a planchette."

"How can I get one here in the village?" I asked.

"Think you will get one, and it will come," was the answer.

Between Attuned Souls

I at once wrote to our ever helpful Doraiswamy of the Coimbatore Center. By return post he sent me a planchette. I had never been able to manipulate one before. Now it moved and wrote simple sentences. My Guide's name was still a source of difficulty to me. I got it as Gollard by pencil, yet on the planchette I always fumbled as if not correct, then he would say to go on. He never let me strain my power.

On the 15th, September, my Guide told me the place was sufficiently prepared, and my reception was now equal to receive my husband, Harry. That evening, our Guru and I sat together, and Harry spoke to me through the planchette. It was only short at first, but the wonder and glory of it.

After this I was told not to use the planchette for writing but only to touch it for guidance, and they would communicate their thoughts to me, and I was to write with a pencil.

On October 21st, Harry said to me: "Anyone you love is like a magnet. They draw you to them anywhere."

And my Guide said one day: "Thought flows like a magnetic current between attuned souls."

I asked my Guide, "Who sent you?"

He replied, "Your Sa-ra-ha-na-ba-va, because of your great need." This is another word for Lord Subramanaya.

My Guide said: "The spirit people are always waiting to help. It is their joy of service."

We remarked on the wonderful punctuality with which they kept appointments. He replied: "It is like setting an alarm clock. When we make an appointment with you, we set the alarm in our minds. No time outside the earth plane, but laws which we learn to keep automatically. In the upper worlds all is God's will. So all is Good"

Harry told me: "You see, my dear, your prayers were heard. And angels were trying to help you. But some means of communication was necessary. Your mind had to be made receptive to Gollard's suggestion."

He said this to me in connection



Sri Nitayananda
To visit America in July

with my mention of several Spiritualist books Doraiswamy had loaned me at that time. As I said before I had not at first been interested in Spiritualism, rather had had the usual ignorant recoil from the unknown.

At this time both Harry and my Guide began to teach me about the spiritual planes, and the powers of Thought. They spoke to me about the Children of the Light, of whom they are members. All in One, they said is their watchword.

They told me: "Earth is the only place where Heaven and Hell meet."

One day at our sitting, Harry came late. My Guide said, "He is talking."

Swamijee asked, "To whom?" He replied, "To the world. It is his broadcast talk."

So gradually I learned of the wonders of life. Harry was well, vitally alive, working on work after his own

heart, learning of greater possibilities and glory in life, and he loved me ever. He had found it difficult to talk to me the first few days, but soon he said: "I can come anywhere now where you are."

Swamijee and I were asked suddenly to go to Hardwar, at the foot of the Himalayas. Swamijee made arrangements to go first to a dear spiritual son of his at Saharanpur, Mohan Lal. Saharanpur is in North India, near Hardwar.

Before leaving for the North, Swamijee said we should go to receive the holy influence of the Mother of All, at the temple of Kunyia Kumari at the extreme end of Cape Comorin. We went there and bathed in the sea. Three seas meet here, the Bay of Bengal, the Arabian Sea and the Indian Ocean.

Then we left for the north just at the commencement of the communal troubles. We were told we would be guarded, but as Swamijee is a striking figure and attracts much attention, he was not to expose himself much in public and take unnecessary risks.

We stayed at the home of Seth Mohan Lal for some time and from there went on to Hardwar by car. We were told we would find every comfort provided for our stay at Hardwar. It was like a magic play. We had a beautiful flat overlooking the Ganges.

Spiritual Receptions

The serenity, the mighty influences vibrating from the Himalayas, the magnetism of the crystal pure, icy cold waters of the Ganges rushing silently past; all this was conducive to the wonderful study in which I was engaged.

We were told these divine surroundings were given for spiritual advancement. The power of mysticism is great. It must be cultivated, they said, like the rare flower it is. We were told to concentrate on spiritual matters and to prepare specially for the day of the full moon's eclipse, as that was a day specially suited for spiritual receptions.

On that day came the glory of a great and wonderful experience of which I will not speak here. But I mention this because I believe that in the search for the Spirit if man prepares himself, and is in suitable environments, there is no limit to the height of spiritual presences he may reach. That is something for each one to find for himself, and should be sacred to himself.

At Hardwar, we were told Swamijee's work is to teach people how to

(Continued Page 11, Col. 2)

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Psychic Observer

LET ME TELL YOU

Continued from Page 7, Col. 4

life; those higher grades reach up to infinity, even up to God himself.

"Higher beings are aware of us, as we are aware of the lower animals. They can help us as we can help them. We may not be conscious of them, any more than a bee or a wild bird need be fully conscious of us, but that does not prevent us from doing acts of kindness to the lower creatures when opportunity offers; and it need not prevent higher beings from helping us occasionally. Hence prayer is rational and effective.

"Indeed we are able to help each other; not always and under all circumstances, but as and when permitted by the Highest Power who gave us our limited capacities and whose agents we are. We can respond to petition we may have the privilege of being used as executants of the divine will. Certain things will not be done unless we do them. Some reforms and improvements must be executed by us or not at all.

"So it is even more with beings higher in the scale of existence than ourselves. They are agents and messengers, ministers of God to do his pleasure. Let us not refrain from child-like petition from lack of faith. We must not presume to dictate our own will; we must submit to deeper knowledge and be resigned; we cannot know what is best. Not my will but Thine be done.

"Aye, it is easy to preach, hard to practice. Loss of earthly companionship may be terrible. We may be smitten with remorse for kindnesses not performed, for anger, and loss of temper, and even cruelty, at times. Yes, and this should be a warning to us to make the most of the time allotted to us, while we are all down here on the earth together.

"Acts of kindness and patience will cause no remorse, they will be a joy to remember hereafter. Earth life is a blessed opportunity for friendship; see that it is not disfig-

ured by thoughtlessness, or by selfish preoccupation, or greed, or any of the minor vices to which we may be tempted to give way.

"And then, having done what we can, let us be happy about the departed. They have moved on; they have risen a step higher, they can look down on us and understand. Not always will they be attending to us, they have their own occupations and duties, as we have; but in moments of relaxation, when we are thinking of them, they too can be thinking of us.

"Let us realize that love continues, and that our friends are still rejoicing in our successes, lamenting our failures, appreciating our efforts, regretting our lamentations, and hoping that we may be happy, even as they are, in doing our work and "carrying on" in a worthy spirit till the time comes for a joyful reunion. Truly mankind should be a great Brotherhood, all doing our best in this short and troublous life, under the loving Fatherhood of God."

LOVE LIVES FOREVER!

(Cont'd from Page 10, Col. 3)

link themselves to the power of God (GOOD) by japam, which is an application of the scientific truth of the theory of vibration.

I cannot tell the things they instructed us in but my most important work consisted of articles dealing with the aspects of international relations, home and individual psychology (i. e.) "What We Need Most Is Understanding" and "Love

Spiritualists Married at Owosso



The Rev. Ella J. Riley (center) and Thomas Sutton (right) were married recently at the Owosso Spiritualist Episcopal Church, Owosso, Michigan. The Rev. John W. Bunker (left) officiated.

Rev. Riley-Sutton is pastor of the Owosso S.E.C. church and Associate Clergyman of District No. 1 of Michigan. Mr. Sutton, organist and choir director, conducts their newly organized healing center.

is Forgetting Oneself and Remembering Others."

Here at Hardwar, I first began to understand what Higher Spiritualism means. It is a tuning into higher levels of Thought—a higher consciousness—an upliftment till we can receive the communications of the Angels, and be receptive of the inspiration of Mighty Minds.

Before we returned to South India I received a letter in which I was told that the name Gollard was not on the lists of Guides, but there was a Caillard.

At last I now knew the name of my patient Guide aright—Caillard. I asked him. He said: "Yes, you found it hard to receive the name at first. I became Gollard to you, and answered to that name for you." What wonderful patience and kindness.

Then came a wonderful day when Doraiswamy told me that a book by my Guide was available in India. The book was "A New Way of Love" by Sir Vincent Caillard. It

is full of divine thoughts—and the chief theme is LOVE. Always Caillard upholds the principle that where there is true love between two souls, the link lasts ever.

I have found the proof. And with it comes understanding of what great wonders of Life, Love and Service can be opened to the world through the right application of spiritual communication — through Higher Spiritualism, for which there must be application, training and high thought.

The truth of Eternal Living has been revealed in the seance rooms and hall. We need a greater effort, a higher intellectual linking to the higher consciousness—to the great Angels and Devas and the powers of the universe.

All these things are within the scope of man because these powers are within man himself—latent in most; yet there within. To become one with the Brotherhood of Light, and to work with Them, that is Higher Spiritualism . . . and the way is the way of Love.

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Psychic Observer

The Mystery of Illness and of Death

My article on the *Mystery of Blood* has aroused considerable interest among the readers of the *Psychic Observer*. I wish to inform my friends that I am continuing in the research and experiments of this immensely wonderful phenomena and I hope that in time I shall be able to share my experiences with those who are sincerely interested.

I received also many inquiries about the book: *New Foundations of Experimental Psychology* by Master B. Kafka. I wish to state that the translation has not been published yet. However, another noteworthy and unusually interesting translation has been brought to my attention.

It is the book "*The Mystery of Illness and of Death*," by Dr. C. Bezdek, a practicing physician and surgeon at Prague, Czechoslovakia.

Moral Deficiency

Prof. Dr. J. Hanausek, in his introduction of this spiritual therapy says: "Dr. Bezdek's ethico-therapy is based on the assumption that physical health is closely parallel with the moral life of man. He claims that the moral deficiency of man is the cause of physical ailments and proves that anger, over-indulgence, hate, selfishness, fraudulent thoughts, hypocrisy, lies and other moral flaws of man are either the cause of, or aggravate different physical ailments—like hardening of the arteries, general feebleness and tuberculosis.

"Dr. Bezdek's ethico-therapy is a great conception in modern medicine. This conception will have a good effect on healing and prevention of many illnesses and likewise on the philosophical and social thinking of mankind. It is a science whose foundation Dr. Bezdek was able to base only on his intuitive perception, because of the lack of experimental proofs . . . Nature, according to its uncompromising laws punishes all hidden lies and sin by sickness, even in the "fourth generation," and balances social discrepancies."

Blood Transfusion

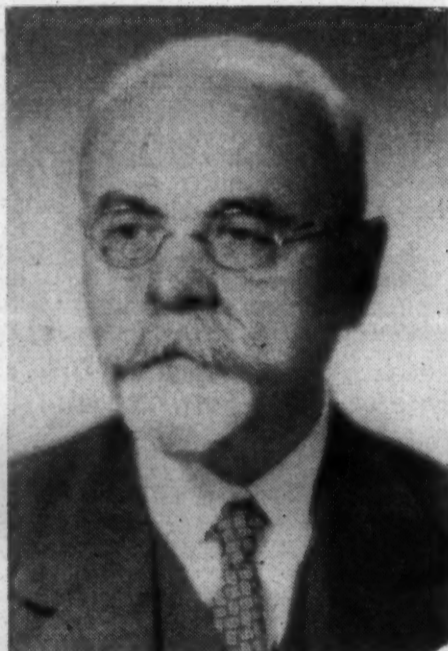
It is difficult to foresee the entire importance of this therapy. Dr. Hanausek continues: "Let us examine the significance of an ethical man giving a blood transfusion,

from a healthy man to the veins of a sick man.

"We would anticipate that the blood of a man of lower moral standing, rich in toxins will not have the best effect on the sick person, to whom it is transferred. It is therefore, better for the ill person to receive blood from a person of high moral standards than from a person of hatred and selfishness. Of course, many delicate experiments will be necessary to prove this to the scientific world.

"The teachings of Dr. Bezdek should interest every physician — ministers and layman as well. In Switzerland, the book is in its third edition, having been translated into German.

Dr. Bezdek is in search for a publisher in the United States. I have



Dr. C. Bezdek
Noted Czech Physician

at present the manuscript of the book, which has been very ably translated by M. Bradova, M.D., D.D.S., a lady physician who spent 9 years in U. S. A.

I do sincerely hope that this book will reach thousands of our spiritual friends after its publication in this country. It is a small volume, 175 pages, a veritable treasury of undisputable truth and facts. I cannot, at this time, indulge in any lengthy description.

The sub-title, "Mystery of illness and of Death," is itself suggestive of what is in store for those who seek enlightenment and truth. The author opens the first chapter with a glimpse into the history of

medicine. There is no doubt, he says, that medicine is as old as mankind itself. Some experiments are known even in the world of animals.

Dogs sometimes feed on grass to raise the digestive ability of their stomach. Some animals keep their places of habitation clean; others love baths and keep their wounds clean by licking them. Even primitive man, in the lowest degree of development, turns to nature for help.

Physician As a Priest

Modern medicine has neglected to associate the inner powers, lying in individual remedies, with the immortal souls of man. Nowadays, of course, most of the old curing methods are supposed to be naive superstitions supported by nothing.

The book contains about twenty chapters with such headings as: "False relation of man to nature and universe and the disorders arising from it"; "Deeper significance of pain and illness"; "The essence of mental disease"; "The way to one's soul"; "Physician as a priest," etc.

I am concluding this review with another paragraph from this timely and outstanding book. The author in his chapter: "Physician as a priest" states: "The law of God tells us what is the good and where we can find it. Therefore, it is not only necessary for the physician to be a priest, but he himself first should be penetrated by the law of God.

"His task then will be to point out to people that selfishness is the most severe cause of disease, because it can often hide itself behind cunningly hidden motives, which seemingly have nothing in common with the love of family, patriotism, etc.

Entire Deviation

Yet a physician-priest can reveal there much of self-love, which is quite often the cause of severe disturbance of the internal life of individuals as well as of nations.

"Such a physician will emphasize that entire resignation of ourselves and the work for others, is the only safe way to peace and thus to health.

"Furthermore, he will demonstrate, on cases taken from the life of the patient, how terribly severe disturbance of the human soul is sensuality, which brings the people into entire deviation and it leads them into criminal ways, if there is not enough contra-balance to hold it down.

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and how to develop these healing
forces, which finally will bring man-
kind to the haven of happiness and
peace."

The translation of Dr. Bezdek's
book having been successfully com-
pleted, I trust that it will be soon
in the hands of the American and
English people.

ED. NOTE: If interested, write Dr.
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Coming Events 1950

May 12th-15th: Michigan State Sp'list Ass'n convention, Tuller Hotel, Detroit, Michigan. Rev. Peter Evert, President.

May 16-18—New York State Spiritualist Conference (N.S.A.) Church of Eternal Brotherhood, Buffalo, N. Y.

May 17-20: Annual Convention of The General Assembly of Spiritualists of the U.S.A.; Hotel Seneca, Rochester, N. Y.; Rev. Mabel Hammel, Convention Chairman.

May 18-19-20-21—Annual convention of the Indiana Association of Spiritualists (N.S.A.) Claypool Hotel, Indianapolis, Indiana; Banquet and Dance 8 P. M., the 18th; Velma Hool, Sec'y.

May 24-26—Massachusetts State Spiritualist Association, Parker House, Boston, Massachusetts.

June 2-4—Maine State Spiritualist Association Convention.

June 9th-11th: Independent Sp'list Ass'n, Fort Shelby Hotel, Detroit, Michigan. Rev. George W. Jewett, president.

June 10-24—Rev. Pearl Ashbrook will be featured at The American Foundation for Psychic Research, Jamestown, N. Y. Direct-Voice and Materialization Seances.

June 15-17—53rd annual convention of The Ohio State Spiritualist Ass'n; Ashtabula, Ohio; William Elliot Hammond, guest speaker; Hdq.: First Spiritualist Temple; Ralph Cutlip, Chairman of arrangements, 129 Ross Road, Ashtabula.

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

June 24th to Sept. 5th—Hydesville Spiritualist Camp, Hydesville Road, Hydesville, R.F.D. Newark, N. Y.; Rev. Margaret Lewis, President.

June 26-29—54th Annual Convention of The California State Spiritualist Association; Los Angeles, California.

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

June 27th-Sept. 4th; Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

July 1-30—Spiritualist Camp Massasoit, Lincoln Road, Gloucester, Massachusetts.

July 1-Aug. 31—Lily Dale Assembly, Lily Dale, N. Y.

July 1-Aug. 27—Chain Lake Spiritualist Camp season, South Branch, Michigan.

July 1-Aug. 30—Lake Brady Spiritualist Camp, Brady Lake, Ohio.

July 1-Aug. 31—Harmony Grove Spiritualist Camp season, Escondido, California.

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregon; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

July 2-Aug. 27—Western Wisconsin Spiritualist Camp Association, Wonegan, Wisconsin.

July 2-Sept. 4—Onset Spiritualist Camp, Onset, Massachusetts.

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

July 7th—Connecticut Spiritualist Camp, Pine Grove, Niantic, Connecticut.

July 8-9-10—Rev. Fred L. Felix, direct-voice and blindfold billet medium, public and private seances at The American Foundation for Psychic Research, No. 12 East Fourth St., Jamestown, N. Y.

July 15-Aug. 20—Sherwood Spiritualist Camp, Crystal Fountain Park, Sherwood, Ohio.

July 16-Aug. 31—First Illinois Spiritualist Camp Association, Cheery Valley, Illinois.

July 30-Aug. 27th—Mississippi Valley Spiritualist Association; Mount Pleasant Park, Clinton, Iowa (Spiritualist Camp) Willis Johnson, Sec'y, 409 S. 3rd St., Clinton, Iowa.

Aug. 6-13—Madison Spiritualist Camp Association, Lakewood, Maine.

Aug. 20-Sept. 3 — Etna Spiritualist Camp, Etna, Maine.

Aug. 6-20—Temple Heights Spiritualist Camp, Temple Heights, Maine.

Aug. 1-30th—Lake Pleasant Spiritualist Camp, Lake Pleasant, Massachusetts.

September 7th-10th: Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

Sept. 11-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

Sept. 15-17—Tenth Annual Conference; Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

September 24th-30th — Rev. Maude Kline, Long Beach, California will serve The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

October 16-21—58th Annual Convention of The National Spiritualist Association; Hotel Bradford, Boston, Massachusetts; Chairman: Clarence Benedict, 45 Westland Ave., Boston.

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Karmic Effect

Meanwhile from 1956-57 another necessity will arise for taking stock of the many incompatible and uncompromising outbursts of the smouldering embers left unquenched and unheeded during 1946-49 clearing house readjustments.

1956-1961 will synchronize with severe economic depression. War fever, many outbursts in patches, all the world over if by 1951 to 1955 true human "understanding—Love" is not established.

The Karmic effect of 2,000 millions of World population will be weighed in the balance.

The sum total Karma of Humanity will have to pay all they are worth to gain something most precious — human love, peace in contentment and goodwill to set off against an impending peril of a third Global War of a magnitude beyond human imagination.

Unite or Perish!

A new spirit of "Serve and sacrifice" will be born and galvanize for something better and greater in quality among the ever bargaining elements.

From bondage to peace, humanity as a whole evolves as one unit. GOODWILL WILL UNITE MANKIND. ILLWILL WILL BE KILLED. It will be ALL WELL under GOD'S WILL.

Unite or perish is the vibrant keynote broadcast from the hearts of all mankind.

WE ARE ALL ONE.
WE ARE NOT SEPARATE.
SO VIBRATE UNION AT HEART
WITH A THOUGHT OF PRAYER.

WILL AS ONE. TELL AS ONE.
SPELL AS ONE.
TILL THIS THOUGHT OF ONENESS
INTO OUR VERY BEING.

AQUARIAN

BROTHERHOOD

AQUARIAN BROTHERHOOD: Council of Temples of Brotherhood, Inc. of the Aquarian Brotherhood of Christ (Order of the Six).



Headquarters: Brotherhood House, 244 West 75th St., New York City (23) N. Y., U.S.A. Jurisdiction: International—under the direction of Rt. Rev. Carolyn C. Duke, S.T., Supreme Light Templar.

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Rev. Edith Stilwell

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SUNDAY, JUNE 4th, 1950
2:45 P. M. and 7:45 P. M.

Midland Hotel

172 W. Adams St., Chicago

CATHERINE LARNEY, Minister
(P-281-282)

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1950

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If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Central Ch. of Spiritualists, 417½ N. 21st St.; Sun. & Thurs. 7:15 P. M.; Rev. R. P. H. Sparks, 2521—21st St.

ARIZONA

Phoenix—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

Burbank—Church of Divine Philosophy, 705 East Olive St., Sun., 8 P. M. Rev. Louise Jolly.

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

Fresno, California
Ch. of Revelation, No. 985 Palm Ave. (cor. Bennett) Wed. 8 P. M.; Class Fri. 8 P. M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Milledreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

Hollywood, California
Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

Long Beach, California
Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig. Classes by appointment (Phone 82316).

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

The Star of Hope Chapel, 5836 Oxholm St.; Healing and messages; Sun. & Wed. 7:45 P. M.; Rev. Lovetta Guitner.

Temple of Spiritual Science, 835 Locust Ave., Masonic Temple; Sunday 7:30 P. M.; Rev. Rosa Locke.

Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor. Phone: 8-4474.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Los Angeles, California
Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

(Los Angeles Continued)

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch. No. 1, 427 West 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Spiritual Fellowship Group, 943 South Hoover St. Sun. 11, 2:30 & 7:30; Rev. Jane M. Sipes; Phone: Wu 9-2280.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M. Minister, Rev. Ethel Van De Water.

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684)

Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2; 581 Pine Ave., Thursday 7:45 P. M.; Rev. Edna Kelley.

Sacramento—Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

San Bernardino—1st Sp'list Assoc., 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

San Diego, California
Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.

San Francisco, California
Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Harmony Meetings; 450 Geary St., Suite No. 102; Thurs. 2-4 P. M. conducted by Minister Mitzie Monroe, Medium Class A & 2nd Vice President of the C.S.S.A. All workers and students of the N.S.A. affiliated churches cordially invited.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Classes Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Schelerman, Pastors.

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Radiant Light Ch., 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 P. M. Healing & Message Service; Rev. H. Bercu, pastor; Rev. Hallaway, co-postor; Betty Dutchen, Healer.

Psychic Observer

(SAN FRANCISCO, Continued)

San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M.; messages; 7:30 P. M.; lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhman.

Santa Cruz, California

House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 1517 Glenarm; Sunday: Lyceum, 10:30 A. M.; Services: 2 P. M.; Healing, 7 P. M.; Services: 7:30 P. M.; Thurs. 2 P. M.; Inter-racial class, 7:30 P. M. Pastor—Rev. Florence Stanton; Phone Westwood 1155M; Co-Pastors: Dr. Lois B. Washburn; Phone Lake 1178.

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Hegrendt; Emma Mapley, Pres.

The 1st Ch. of The Divine Light, Inc., 803 Park St.; Sec'y, Edward Starr.

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Norwich—1st Spiritual Union, Inc., 29 Park St. Sun. 2:30 & 7 P. M.; Pastor, Rev. Maysie W. Wheeler; Sec'y, Laura D. Ball.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

Willimantic—1st So. of Sp'lists; 142 Valley St., Sun. 2:30 & 7 P. M.; Caroline J. Conner, President.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarce Kerwin, pastor; Phone: Luckerman 1993; Mildred Pulliam, Sec'y.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7329 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: Emerson 0010.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N. W. (3rd floor rear) Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. M. Thrash, Rev. V. King.

FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida

Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

Jacksonville—Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shendoan Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Erma McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

Ormond Beach—First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

St. Petersburg, Florida

People's Sp'list Ch., 1011 Ninth Ave., North, Wed. & Sun. 7:45 P. M.; Rev. Clifford L. Bias; Rev. Nellie Curry.

Church of Spiritual Philosophy, 1715 Tangerine Ave., Sun. & Thurs. 7:45 P. M.; Rev. Clara Knost-Larick, pastor; W. H. Larick, Sec'y.

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; President, Lillian B. Young; Sec'y, Mazie D. Evans.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

Chicago, Illinois

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tufts; Walbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orclnd Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avera Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

(Chicago Continued)

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie De-Kallas. Phone: BUTterfield 8-2079.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8 P. M.; Rev. Henri Zacharias, Phone, SU 4-3902.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

Evangelical Spiritual Ch., 654 North Parkside Ave., Rev. Harry H. Hilburn, pastor; 5923 Westlake Ave.; Ass't, Betty Samples.

Friendly Spiritual Ch., No. 2, 240 West 63rd St., Rev. Sheldon Northrup.

First Sp'list Episcopal Ch., 720 West Belmont Ave., Sun. 7:30 P. M.; Rosemary Kelly Associate Pastor.

Liberal Psychic Science Ch., Hamilton Hotel, 20 South Dearborn St., Sat. 7:30 P. M.; Rev. Anthony Camardo.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. and Thurs. 7:45 P. M.; Candle Light Service 2nd Thurs.; Elizabeth Palmer. (Phone Capitol 7-2110)

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEMlock 4-9181.

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Raugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Science Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

Joliet—1st Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Peoria, Illinois

Church of Revelation, 211 White St.; Rev. Jeannette Smith.

Spiritual Ch. of God Center, G.A.R. Hall (across from Union Bus Station); Sec'y, Mrs. Lillie Smeltzer, 405 S. Pleasant Hill Road, East Peoria, Illinois.

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

Westmont—Unity Sp'list Ch., 13 W. Quiney St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Hotel Anderson, Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

Elkhart—Christian Spiritual Temple, 209½ S. Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoessel, pastor.

Fort Wayne—Sp'list Ch. of Divine Science, N.S.A. Unity Hall, 1331½ South Calhoun St., Sun. 9:30 A. M. & 7:30 P. M.; Fri. 2 & 7:45 P. M.; 1st & 3rd Sun. at 2:30 P. M.; Rev. Bernice Brock.

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Melr.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Afie L. Reep, Pastor; Carl Reep, Pres.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

Marion—Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Des Moines—Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KANSAS

Kansas City—First Sp'list Ch., 1061 Armstrong Ave., Sun. Healing, 7:30 P. M.; Tues., 2 and 7; Rev. Betty J. Palmer, 828 Ann Ave. Kansas City (9).

Wichita—First Sp'list Ch. 121 South Main St.; Neva Durham.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

Paducah—Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence, R.F.D. No. 4, Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland
Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Loudon Ave. Phone: Liberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed & Fri. 8 P. M.; Rev. Grace P. Bauer, 1815 N. Broadway.

MASSACHUSETTS

Boston, Mass.
Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

Victory Spiritual Temple, 76 Marlborough St.; Seances, Sat., Sun., Wed. & Fri. 8 P. M.; Rev. Forest Dinsmore, pastor; Belle Dinsmore, Ass't pastor.

Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, Pastor.

Fitchburg—1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.); Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room No. 13, Morgan Bldg., Sun. 8 P. M.; Rev. W. J. Hiltz, Pastor.

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worscroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

Springfield, Massachusetts
1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

First Spiritual Alliance Church, 137½ State St., Room 302, President, Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

Worcester, Massachusetts
Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

First Spiritual Ch., 35 Oread St., Sun. 3 & 8 P. M.; President: William R. Irwin; Sec'y: Jane Liberty, 771 Main St., Worcester (3).

MICHIGAN

Battle Creek, Michigan
First Sp'list Episcopal Ch. of Battle Creek, Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Light of Understanding Spiritual Ch., Prairieview Community Center, West Territorial Road, at 21st St.; Sun. 7 P. M.; 1st & 3rd Sun. 2:30 P. M. service-Cooperative supper; Dr. Drucilla Shelton, Pres. & Pastor.

Bay City, Michigan
Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

Advanced Sp'list Ass'n of Spiritual Prophecy, 610½ East Midland St., Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Vera Gruel, 1188 U.S. Hwy No. 23, Rt. No. 1, Box 265, Kawkawlin, Michigan.

(Michigan Continued)

Cadillac—First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

Detroit, Michigan
1st Sp'list Temple, Samaritan Temple, 6045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Mrs. Goldie M. Dodd.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9: Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vine-wood Ave.; Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communism, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Allen Memorial Center, 616 W. Hancock at Second; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St.; John Bunker Robert Chaney.

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

Grand Rapids, Michigan
First Ch. of Truth, 26 Shelby St., S. W., Sun. 8 P. M.; Pres. Rev. Emma Farrington, Sec'y, Elaine McManne.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

Jackson, Michigan
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

Psychic Science Spiritualist Church, Hotel Hayes; Sunday 3 & 7:30 P. M.; Rev. Bessie Solomon.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan
Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

Minneapolis, Minnesota
2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45; Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri
1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Christian Spiritual Healing Center; 807 Forest Ave., Daily, 4:34 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri
Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

NEW HAMPSHIRE

Manchester—Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Atlantic City—Jewish Psychic Society, 15 North Maryland Ave., Israel Shotz; Anna Schotz.

Camden, New Jersey
Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Catherine Broome, 246 S. 34; Phone WO-4-7446.

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Helmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Englewood—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Pantan.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

Newark, New Jersey
Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Church of Spiritual Harmony and Promotion, 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

Passaic—Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbell.

Paterson, New Jersey
1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Free-stone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone Lambert 3-0979); Myrtle Morse.

Trenton, New Jersey
Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

Union City, New Jersey
Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Sinms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510-48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Rev. Marie Louise Gallo. Phone: Te 7-6335.

NEW YORK STATE

Albany, New York
The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmotte; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Binghamton, New York
1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington Hotel; Robert Howell, Minister.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

Brooklyn, N. Y.
Divine Sp'list Ch., 295 Schermerhorn St. (near Nevins St.) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

Buffalo, New York
Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonawanda St.; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day—2nd & 4th Sunday) Edith Sandy, 62 College St.

Center of Psychic Science, Hotel Statler, Sun. 7:45 P. M.; Pastor, Rev. Robert Mac Donald.

Sp'list Ch. of Life, 79 Richmond Ave. (at Summer St.) Sun. 8 P. M.; Wed. all message service, 8:30 P. M.; Rev. T. John Kelly, pastor; Rev. Lucy A. Walker, Ass't pastor.

Pierce Memorial Sp'list Ch., 15 Harwood Place; Rev. Juanita Davis, Sec'y, 231 Dellwood Road, Eggertsville (21) N. Y.

Trinity Sp'list Ch., 34 Elam Place Sun., 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosaline K. Glasser, President.

Nazarene Sp'list Ch., 172 Goodell St., Sun., Wed. Fri. 8 P. M.; Thurs. 2 P. M.; (Medium's Day 1st Sun.) Rev. Rowland A. Henry.

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

Elmira, New York
Universalist Sp'list Ch., 225 1/2 Franklin St.; Pauline Haman.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

Jamestown—Open Door Sp'list Ch., 503 E. Second St.; Sun. & Wed. 8 P. M.; (Medium's Day, last Sun.) Carrie Yarter.

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

Long Island, New York
South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Sun. 8 P. M.; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone Virginia 7-5120 W).

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, N. Y.
Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

(New York City Continued)
Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St.; Apt. 1 W; Tues. 2 P. M.; Wed., Fri & Sun. 8 P. M.; Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg.; Mon. 7:30 P. M.; Phone TRafalgar 78429; Frances Seabury, pastor.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 151 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Carl, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

Helen Brand Memorial Sp'list Ch., Metropolitan Studios, 1425 B'way near 40th St., Studio No. 67; Alternate Sun. 2:30 P. M.; Rev. Hazel Herrepon; Sec'y, Caron Smith.

Mid-Town Sp'list Ch., 123 West 94th St., Wed. 7 P. M. & Sat. 1 P. M.; Evelyn Rivera.

United Spiritualists' Ch., 41 West 73rd St., Rev. Lillian Bleser, Minister & Teacher; Sun. 11 A. M.; Class 8 P. M.; Thurs. message service; Alta Beyer: Wed. & Fri. 7 P. M.; also Thurs. & Sat. 1 P. M.; Martha Feinstein, Sec'y.

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

West Nyack—First Violet Belle Ch., Highway No. 59, corner Rose Road; Sun. & Thurs. 8 P. M.; Wed. & Sat. 2 P. M.; Classes & Healing; All buses stop at door; Rev. Minnie McHugh, pastor; Phone: Nannet 2107.

Ch. of Divine Inspiration, 27 Appleton St., Sun. & Wed. 8 P. M.; Medium's Day 4th Sunday; Rev. Ethel E. Taylor, Minister.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

Schenectady—Progressive Sp'list Ch., 8 Myn-ders St.; Sun. & Tues. 8 P. M. Rev. Le-land DeLong.

Syracuse, New York
Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday, 8:30 P. M.; Margaret Wesley, Secretary.

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio
Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Roshon.

Ashtabula—1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

Cincinnati, Ohio
Hall of Learning, 4273 Colerain Ave. (north-side); Sun. & Wed. 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

Cleveland, Ohio
Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N.W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St., Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n, 19296 Pawnee Ave.; Pastor, Rev. Margaret Hendricks; President, Rev. O. A. Mielke.

Columbus, Ohio
Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Lighthouse Chapel, 143 E. 4th Ave.; Rev. William Keller.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Dayton, Ohio
Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Sunshine Sp'list Ch., 15 1/2 South Jefferson St., Sun. 3 & 8 P. M.; Rev. Effa M. Fields, 1414 West 5th St.

East Liverpool, Ohio
1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sec'y, Mary E. Wilson, 415 Grant St.

Fremont—1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts.; Irene Slocombe; Sarah Biddulph, Toledo.

Kent—The First Sp'list Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

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Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

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Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

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The Picture of the Century

When the first photograph was taken of Helen, spirit daughter of Dr. H. F. Miller (See *Psychic Observer*, March 25th, 1950) numerous letters were received—asking for an explanation of the *double exposure* over the Doctor's right shoulder.

The photograph, this page, rules out any accusation of this sort. In fact this picture of a dematerialized spirit is definitely perfect in that no criticism whatsoever can possibly be forthcoming.

The taking of this picture by Payton was witnessed by nearly 30 persons, including the editor of this journal. Fanchion Harwood, one of America's foremost materialization mediums sat in the cabinet back of the black curtain. All present have already vouched for this photograph. The negative was developed 30 minutes after this seance ended. A committee of three, followed photographer Payton and, in an outer room, watched the negative being developed.

There are records and pictures showing that Sir William Crookes was photographed with the materialized spirit, Katie King,—walking arm in arm with her but through the mediumship of "Florie" Florence Cook, there is no photograph on record showing a partially dematerialized spirit on the floor with Crookes. Nor is there a picture showing medium Cook—with a materialized spirit.

Many of the Crookes photographs were destroyed. It seems that records and rare pictures of an evidential type have an uncanny way of disappearing when those who spend a life-time in research leave their findings in the hands of those opposed to the case for personal conscious survival. When the evidence is too good, certain die-hards become enraged but if there are apparent loopholes, these same intellectuals become masters of the situation by talking about red herrings instead of the actual phenomena produced.

FOR YOUR SCRAPBOOK



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See Enlargement of Partially Dematerialized Spirit, Page 1